

















## COUNTY OF VENTURA CALIFORNIA

# Ventura County General Plan Update Agenda Item No. 41

**Board of Supervisors Hearing** September 15, 2020

**Resource Management Agency, Planning Division** 

Ventura County

















#### Planning Division Staff recommendations

- 1. CERTIFY that your Board has reviewed and considered the Planning Commission's July 16, 2020 resolution stating the Planning Commission's recommended actions regarding the General Plan Update project (Exhibit 2); this Board letter and all exhibits hereto, and the September 1, 2020 Board letter for this continued item and all exhibits thereto; and has considered all comments received during the public hearing process; and
- 2. ADOPT a resolution (Exhibit 18) pursuant to which your Board takes the following actions:

















### Planning Division Staff Recommendations, Continued

- a. CERTIFIES that (1) the 2040 General Plan Final Environmental Impact Report (EIR) (Exhibits 19.a through 19.n) has been completed in compliance with the California Environmental Quality Act (CEQA); (2) the EIR was presented to your Board and that your Board has reviewed and considered the information contained therein and all comments and responses to comments prior to approving the project; and (3) the EIR reflects the County's independent judgment and analysis;
- b. ADOPTS the CEQA Findings of Fact and Statement of Overriding Considerations (Exhibit 20) and the Mitigation Monitoring Program (Exhibit 21) based upon substantial evidence in the record;

















#### Planning Division Staff Recommendations, Continued

- **c. FINDS** based on the substantial evidence in the record that adoption of the 2040 General Plan (Exhibit 22.a through 22.e) is in the interest of public health, safety or general welfare and good zoning practice;
- d. REPEALS the existing Ventura County General Plan (i.e., version last amended March 19, 2019) including its Resources, Hazards, Land Use, and Public Facilities and Services Appendices, except for the portions of the existing General Plan constituting the County's 2014-2021 Housing Element which consists of Chapter 3.3, Policies 3.4.2-8, 3.4.2-9, and Program 3.4.3-3 of the Goals, Policies and Programs (Exhibit SR 2.6 [legislative format showing repeal of non-Housing Element content]), and Chapter 3.3 and Chapter 3.4 of the Land Use Appendix (Exhibit SR 2.7 [legislative format showing repeal of non-Housing Element content]);

















#### Planning Division Staff Recommendations, Continued

e. APPROVES and ADOPTS the 2040 General Plan (Exhibits 22.a through 22.e) and 2040 General Plan Background Report (Exhibit 23)



















## QUESTIONS